



**Assessment and Evaluation Sub-Meet and Confer**  
**Friday, February 16, 2018**  
**8:30 - 9:50 a.m.; CSU 203**

**Conference Now**  
(507) 389-1004 or 1004  
Meeting number 1365#.  
Attendee access code 3891365#.

**Welcome**

Strategic Budget Planning Update \* (<http://www.mnsu.edu/planning/sbp.html>) (10 min; Lynn Akey)

Campus Space Analysis and Armstrong Hall Scenarios Update \* (10 min.; Rick Straka)

HLC - Higher Learning Commission Update

Undergraduate Institutional Student Learning Outcome Report Civic Engagement Update

Graduate Institutional Student Learning Outcome Reminder

Enrollment Management Plan Draft (30 min.; David Jones, Time Certain 9:20 a.m.)

**Future Meeting Dates**

March 19, 2018, 2:00-3:00 p.m.; CSU 245 (Joint Budget, Planning and Assessment & Evaluation Sub-Meet)

March 23, 2018; 8:30-9:50 a.m.; CSU 238

April 20, 2018; 8:30-9:50 a.m.; CSU 203